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STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

August 7, 2023

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a sole source amendment to an existing subaward agreement with New Hampshire Housing Finance Authority (Vender Code #174411), 32 Constitution Drive, Bedford, NH 03110, for program and budget changes to the Homeowner Assistance Fund (HAF), under which funds are used to mitigate financial hardships suffered by New Hampshire residents associated with the COVID-19 pandemic by providing funds to prevent displacement of homeowners, by increasing the price limitation by \$692,500, from \$49,250,000 to \$49,942,500 and by extending the completion date from September 30, 2025, to March 31, 2027 effective upon Governor and Council approval. This is an allowable use of Homeowner Assistance Funds established under Section 3206 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (March 11, 2021) (HAF). 100% Federal Funds.

The original award was approved on June 30, 2021 (Item #94A), amended on January 26, 2022 (Item #73), and was most recently amended on March 9, 2022 (Item #60).

Funding is contingent upon Governor and Executive Council approval of a budget and expend request for \$740,750 included on this agenda. FIS 23-245 was approved at the August 11, 2023 Fiscal Committee meeting.

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,

24280000- ARP Homeowners Assistance Fund

072 - 500575 Grants Federal

FY2024
\$692,500

EXPLANATION

Pursuant to a sole source subaward agreement, the New Hampshire Housing Finance Authority (NHHFA) is responsible for administration of the New Hampshire Homeowner Assistance (NH HAF) Program, in collaboration with GOFERR. On June 30, 2021, Governor and Council authorized GOFERR to enter into a sole source agreement with NHHFA in the amount of \$3,000,000 (Item 94A) from the federal funds made available pursuant to HAF guidance and regulations. On January 26, 2022, Governor and Council authorized GOFERR to amend the agreement with NHHFA in the amount of \$1,250,000,

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 8, 2023
Page 2 of 2

increasing the total to \$4,250,000 (Item 73). On March 9, 2022, Governor and Executive Council approved an amendment to this subaward for \$45,000,000 for the full operation of the NH HAF program (Item 60), as the previous agreement and amendment enabled planning and development for the overall NH HAF Program.

The NH HAF Program has been in full operation since March 2022, and is intended to mitigate financial hardships suffered by New Hampshire homeowners associated with the COVID-19 pandemic by providing funds to eligible homeowners for the purpose of preventing homeowner mortgage delinquencies, defaults, foreclosures, loss of utilities or home energy services, and displacement of homeowners experiencing financial hardship after January 21, 2020, through qualified expenses related to mortgages and housing that have not been, and are not anticipated to be, reimbursed by other federal, state, or local sources of assistance.

The program undergoes regular review by NHHFA, GOFERR, and where appropriate and available additional stakeholders and program partners, which has resulted in periodic revision to the Program. Such revisions typically require approval by U.S. Treasury, the Joint Legislative Fiscal Committee, and Governor & Executive Council.

In January of 2023, GOFERR submitted its first round of Program changes, which were approved by U.S. Treasury (January 30, 2023), Fiscal Committee (FIS 23 – 053; February 17, 2023), and Governor and Council (Item #41; February 22, 2023).

This amendment reflects a second round of Program changes and additionally budgeted funds, designed to make the Program more accessible and efficient at delivering assistance to eligible households. U.S. Treasury approved the requested program changes on July 24, 2023, and as noted in the Requested Action above, this amendment is contingent upon approval by Fiscal Committee of a "Budget and Expend" request (FIS 23-245) and Council. FIS 23-245 provides additional detail on the specific programmatic changes. This amendment will increase the Price Limitation of the agreement with NHHFA, providing administrative funds that were initially reserved by the State to NHHFA, extend the Completion Date of the agreement to March 31, 2027, to align with U.S. Treasury's defined Period of Performance and reporting closeout period, and add clauses to the agreement that accommodate relevant ARPA compliance terms.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Chase Hagaman
Deputy Director, GOFERR

GOFERR Homeowner Assistance Fund Program Grant Agreement
New Hampshire Housing Finance Authority
Third Amendment

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into and amended in the First Amendment and Second Amendment to increase the price limitation, revise the closing date to March 31, 2027, and update terms. Wherefore, the Grant Agreement is amended as follows:

1. Amend Block 1.7 of the Grant Agreement (Page 1) by extending the Completion Date to March 31, 2027, to account for the U.S. Department of Treasury's defined Period of Performance and allow for adequate reporting time.
2. Amend Block 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by \$692,500.00 from \$49,250,000.00 to \$49,942,500.00.
3. Amend section 12 "Assignment/Delegation/Subcontracts" by adding after section 12.2 a new section 12.3 that reads as follows:

"Notwithstanding any other clause or term in this Agreement, including Exhibits, GOFERR, at its discretion and with approval of the Governor's Office, may transfer or assign its interest in this agreement to a different State agency. Such transfer or assignment by GOFERR must be provided in written notice at least fifteen (15) days prior to the transfer or assignment. All authorizations, rights, and responsibilities associated with this Agreement shall then transfer or be assigned to the subsequent/designated State agency."

4. Paragraph 6, subparagraph 27 of Exhibit A is amended to read as follows:

"27. CLOSE OUT OF CONTRACT. By March 31, 2027 Grantee shall submit a final report electronically to the GOFERR grant officer by e-mail or other electronic means subsequently designated by GOFERR of the uses of the grant funds through September 30, 2026, and shall break down the reporting by residential location at the town level. In the event that Grantee has not demonstrated that the grant funds have not been expended for allowable costs of at least the amount of this grant, the excess grant funds shall be returned with the final report to GOFERR, by check payable to Treasurer, State of New Hampshire."

5. After Paragraph 6, subparagraph 29 of Exhibit A, insert the following additional subparagraphs:

"30. The Contractor agrees to comply with all requirements applicable to contracts issued under the federal grant award as set forth by the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 CFR 200, other than such provisions as the federal administrative authority (Treasury) may determine are inapplicable to this award or the extent to which the award may be subject to such exceptions.

31. The Contractor must take all necessary affirmative steps to ensure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Affirmative steps must include:

- (a) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- (b) Ensuring that small and minority businesses and women's business enterprises are solicited whenever they are potential sources;
- (c) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses and women's business enterprises;
- (d) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business and women's business enterprises.
- (e) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and
- (f) Requiring subcontractors to take the affirmative steps listed in paragraphs (a) through (e) above.

32. The Contractor shall, to the greatest extent practicable and as applicable, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products) as prescribed by 2 CFR 200.322. For the purposes of this requirement, "produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States, and "manufactured products" means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.

33. The Contractor agrees to comply with the requirements of Section 6002 of the Solid Waste Disposal Act, as prescribed by 2 CFR 200.323, including procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

34. The Contractor shall adhere to the requirements of 2 CFR 200.216 regarding certain telecommunications and video surveillance equipment. The Contractor is prohibited from procuring, obtaining, or extending, renewing, or entering into a contract that involves equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in Public Law 115-232, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).

35. The Contractor agrees to maintain active registration in the System for Award Management (SAM) throughout the term of this contract, and to provide evidence of active registration and assignment of a Universal Entity Identifier (UEI) to the State as requested.

36. Per Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.), contractors are prohibited from discrimination on the basis of race, color, and national origin in programs and activities receiving federal financial assistance.

37. Contractors shall not discriminate against individuals with disabilities and shall provide goods and services in a manner that is accessible to and usable by individuals with disabilities, in compliance with Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), and its implementing regulations, and Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.)

38. In accordance with 41 USC 4712, an employee of a contractor, subcontractor, grantee, or subgrantee, or personal services contractor may not be discharged, demoted, or otherwise discriminated against as a reprisal for disclosing to a person or entity listed below information that the employee reasonably believes is evidence of gross mismanagement of a federal contract or grant, a gross waste of federal funds, an abuse of authority relating to a federal contract or grant, a substantial or specific danger to public health or safety, or a violation of law, rule, or other regulation related to a federal contract (including the competition or negotiation of a contract) or grant.

The list of persons and entities referenced in the paragraph above includes the following:

A member of Congress or a representative of a committee of Congress;

An Inspector General;

The Government Accountability Office;

A Treasury employee responsible for contract or grant oversight or management;

An authorized official of the US Department of Justice or other law enforcement agency;

A court or grand jury; or

A management official or employee of the State, subrecipient, contractor, subcontractor who has the responsibility to investigate, discover, or address misconduct.

The Contractor and all subcontractors shall inform their employees in writing of the rights and remedies provided in 41 USC 4712 in the predominant native language of the workforce.

39. The Contractor must comply with all generally applicable environmental laws and regulations unless explicitly exempt under the U.S. Department of Treasury's SLFRF Final Rule, supplemental guidance, or the terms and conditions of this agreement or the prime agreement between Treasury and the State.

The Contractor will include this clause in all subcontracts and will ensure subcontractor compliance with these terms.

40. The Contractor is encouraged to adopt and enforce on-the-job seat belt policies and programs for their employees when operating company-owned, rented or personally owned vehicles.

41. The Contractor is encouraged to adopt and enforce policies that ban text messaging while driving and to establish workplace policies to decrease accidents caused by distracted drivers.

42. The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387), and to take any necessary actions to ensure compliance. The Contractor shall promptly notify the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA) of any violation of these standards, orders, or regulations."

6. Paragraph 1 of Exhibit B is amended to read as follows:

"1. In exchange for grant funds from the State under the Homeowner Assistance Fund established by Section 3206 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (March 11, 2021) (hereinafter ARPA) provided by and subject to the terms of the award from the United States Department of Treasury, ALN number 21.026 (Assistance Listing Number), FAIN No. HAF0014, to the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "GOFERR"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), agrees and covenants that the funds will be used solely for an allowable purpose as defined in ARPA Section 3206 and the Guidance for the Homeowner Assistance Fund issued by Treasury on April 14, 2021, as amended from time to time, and any other guidance issued by Treasury regarding the HAF, to mitigate financial hardships suffered by New Hampshire residents associated with the coronavirus pandemic by providing funds to eligible entities for the purpose of preventing homeowner mortgage delinquencies, defaults, foreclosures, loss of utilities or home energy services, and displacements of homeowners experiencing financial hardship after January 21, 2020, through qualified expenses related to mortgages and housing. The grant funds must be used for allowable expenses incurred between June 1, 2021 and ending on September 30, 2026, unless an extension is allowed and granted by GOFERR in writing."

7. Paragraph 2 of Exhibit B is amended to read as follows:

"2. It is understood that GOFERR will make sufficient funds available for Phases I and II as described below from the federal allocation for the program. The administrative costs for the Grantee, not to exceed 14.885% of the total \$50,000,000 award (\$7,442,500), is included in the total for the program. This cap on administrative costs is a total administrative cost cap that includes all amounts reserved for Grantee and for Grantee's subawardees."

8. All other provisions of the Grant Agreement executed by New Hampshire Housing Finance Authority of June 11, 2021, as amended by the First Amendment, and the Second Amendment in full force and effect.

1.11 Contractor Signature:

DocuSigned by:
Rob Dapice

Signature
Print Name: Rob Dapice

Date: August 4, 2023 | 3:49:00 PM EDT

Title: Executive Director

1.13 State of New Hampshire Signature:

DocuSigned by:
Chase

Signature
Print Name: Chase Haganman

Date: August 7, 2023 | 11:01:40 AM EDT

Title: Deputy Director

1.16. Approved as to form substance and execution NH Department of Justice:

Sheri L. Phillip

Signature
Print Name: Sheri L. Phillip

Date: 8/09/2023

Title: Assistant Attorney General

1.17. Approved by New Hampshire Governor and Council:

Signature
Print Name:

Date:

Title:



**NEW HAMPSHIRE
HOUSING**

CERTIFICATE OF AUTHORITY

To Whom it May Concern:

Robert B. Dapice, currently serves as New Hampshire Housing Finance Authority's Executive Director. He is a designated "officer" of New Hampshire Housing and has authorization to execute documents related to implementation of programs administered through New Hampshire Housing as outlined in New Hampshire Housing Finance Authority's Operating Policies as noted below:

The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2022, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of New Hampshire Housing.

8/8/2023
Date


Christopher Norwood, Board Chair

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on August 8, 2023, by Christopher Norwood


Signature of Notary Public/Justice of the Peace

My Commission Expires:

COLETTE L. PROVENCHER
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
May 4, 2027



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/07/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

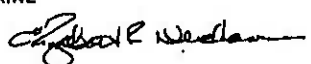
PRODUCER The Hill Group New England, LLC PO Box 608 Keene NH 03431		CONTACT NAME: Ana O'Donnell, CPIW, CIC PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ EMAIL ADDRESS: aodonnell@hillgroup.com	
INSURED NEW HAMPSHIRE HOUSING FINANCE AUTHORITY PO BOX 5087 MANCHESTER NH 03108		INSURER(S) AFFORDING COVERAGE INSURER A: Acadia Insurance Company NAIC # 31326 INSURER B: Lloyd's of London INSURER C: _____ INSURER D: _____ INSURER E: _____ INSURER F: _____	

COVERAGES **CERTIFICATE NUMBER:** 23/24 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: _____		07/01/2023	07/01/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		07/01/2023	07/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 1,000,000 BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0		07/01/2023	07/01/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	07/01/2023	07/01/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
B	MORTGAGE IMPAIRMENT		07/01/2021	07/01/2024	ANY ONE LOSS \$3,000,000 DEDUCTIBLE \$5,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
3A state: NH
All officers included for coverage

CERTIFICATE HOLDER Governor's Office For Emergency Relief & Recovery 1 Eagle Square Concord NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

February 22, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a sole source amendment to an existing sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vender Code 174411), 32 Constitution Drive, Bedford, NH. 03110, for program planning and administration of Homeowner Assistance Fund, under which funds will be used to mitigate financial hardships suffered by New Hampshire residents associated with COVID-19 pandemic by providing funds to prevent displacements of homeowners, by increasing the price limitation by \$45,000,000 from \$4,250,000 to \$49,250,000 effective upon Governor and Council approval through September 30, 2025. This is an allowable use of Homeowner Assistance Fund established under Section 3206 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (March 11, 2021) (HAF). 100% Federal Funds.

Funds are available in Fiscal Years 2022 as follows:

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24280000- ARP Homeowners Assistance Fund

072 - 500575 Grants Federal

FY2022
\$45,000,000

EXPLANATION

On June 30, 2021, Governor and Council authorized GOFERR to enter into a sole source agreement with the New Hampshire Housing Finance Authority (NHHFA) in the amount of \$3,000,000 (Item 94A) from the federal funds made available pursuant to HAF. Since June 30, 2021, those funds have been used to for planning, design and implementation of the New Hampshire Homeowner Assistance Program, which will provide funds to eligible entities for the purpose of preventing homeowner mortgage delinquencies, defaults, foreclosures, loss of utilities or homeowner energy services, and displacements of homeowners experiencing financial hardship after January 21, 2020, through payment of qualified expenses related to mortgages and housing that have not been, and are not anticipated to be, reimbursed from any other federal, state, or local assistance or COVID-19 relief from any other source.

Then again on January 26, 2022, Governor and Council authorized GOFERR to amend the agreement with NHHFA in the amount of \$1,250,000 increasing the total to \$4,250,000 (Item 73).

His Excellency, Governor Christopher T. Sununu /
And the Honorable Council

Pursuant to a sole source subaward agreement, New Hampshire Housing Finance Authority is responsible for administration of the New Hampshire Homeowner Assistance Program, in collaboration with GOFERR.

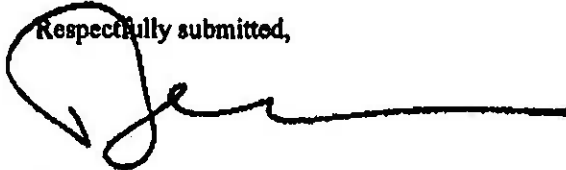
The federal government allocated a total of \$50,000,000 of HAF to the State of New Hampshire but only distributed \$5,000,000 for planning and design pending approval of a HAF plan. New Hampshire Housing Finance Authority has completed the planning and design phases and the State recently received the remaining HAF funds.

Approval of this item will allow for the continuation of services by all subcontractors in place for required housing counseling and legal assistance services and a vendor to administer the program.

The requested amendment to the contract is necessary to ensure continuity and full-implementation of the HAF program as soon as possible.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,




Taylor Caswell,
Executive Director, GOFERR

GOFERR Homeowner Assistance Program Grant Agreement
New Hampshire Housing Finance Authority
Second Amendment

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into to increase the price limitation to include additional Homeowner Assistance Fund (HAF) grant funds made available by the United States government to the State of New Hampshire to be used solely for an allowable purpose as defined in Section 3206 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (March 11, 2021), and the Guidance for the Homeowner Assistance Fund issued by Treasury on April 14, 2021, as amended from time to time, and any other guidance issued by Treasury regarding the HAF. Wherefore, the Grant Agreement is amended as follows:

1. Amend Block 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by \$45,000,000.00 from \$4,250,000.00 to \$49,250,000.00.
2. All other provisions of the Grant Agreement executed by New Hampshire Housing Finance Authority on August 17, 2021, as amended by the First Amendment shall remain in full force and effect.


1.11 Contractor Signature:



Signature
Print Name: **ROB DAPICE**

Date: 1/26/2022
Title: Executive Director

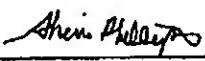
1.13. State of New Hampshire Signature:



Signature
Print Name: **Chase Hagaman**

Date: 2/2/2022
Title: Deputy Director

1.16. Approved as to form substance and execution NH Department of Justice:



Signature
Print Name: **Sheri Phillips**

Date: 2/3/22
Title: Assistant Attorney General

1.17. Approved by New Hampshire Governor and Council: _____ Date: **MAR 09 2022**

, Secretary of State



NEW HAMPSHIRE
HOUSING

DELEGATION OF AUTHORITY

January 5, 2022

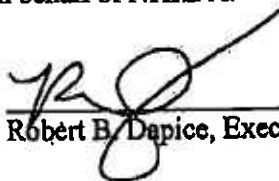
To Whom It May Concern:

I, Robert B. Dapice, currently serve as New Hampshire Housing Finance Authority's (NHHFA) Executive Director. I am a designated "officer" of NHHFA and have authorization to execute documents related to implementation of programs administered through NHHFA as outlined in NHHFA's Operating Policies as noted below:

The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of NHHFA.

1/5/2022
Date


Robert B. Dapice, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on January 5, 2022, by Robert B. Dapice


Signature of Notary/Justice of the Peace

My Commission Expires:

BARBARA A. RUSH
Notary Public - New Hampshire
My Commission Expires February 3, 2026

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY

10 Constitution Drive Bedford NH 03110
131 PO Box 5037 Manchester NH 03108

603.472.9603
NHHFA.org





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/20/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Clark Mortenson Insurance PO Box 606 Keene NH 03431		CONTACT NAME: Kim Bergeron, CIC, ACSR PHONE (A/C, No, Ext): (603) 352-2121 FAX (A/C, No): (603) 357-8491 EMAIL ADDRESS: kbergeron@clark-mortenson.com	
INSURED NEW HAMPSHIRE HOUSING FINANCE AUTHORITY PO BOX 5067 MANCHESTER NH 03108		INSURER(S) AFFORDING COVERAGE INSURER A: Acadia Insurance Company NAIC # 31325 INSURER B: Lloyd's of London INSURER C: Travelers INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: CL2182080113 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBR (INS) (WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		CFA026347423	07/01/2021	07/01/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		CUA026439523	07/01/2021	07/01/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WCA025439423	07/01/2021	07/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
B	Mortgage Impairment E&O Financial Institution Bond (C: Travelers)		MIC1700034	07/01/2021	07/01/2024	Limit: \$3,000,000 Deductible: \$5,000 \$1,000,000/\$3,000,000 \$75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH
No Officers are excluded from coverage.

CERTIFICATE HOLDER CANCELLATION

State of New Hampshire Governor's Office of Emergency Relief and One Eagle Square Concord NH 03301	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

January 11, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a sole source amendment to an existing sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vender Code 174411), 32 Constitution Drive, Bedford, NH. 03110, for program planning and administration of Homeowner Assistance Fund, under which funds will be used to mitigate financial hardships suffered by New Hampshire residents associated with COVID-19 pandemic by providing funds to prevent displacements of homeowners, by increasing the price limitation by \$1,250,000 from \$3,000,000 to \$4,250,000 effective upon Governor and Council approval through September 30, 2025. This is an allowable use of Homeowner Assistance Fund established under Section 3206 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (March 11, 2021) (HAF). **100% Federal Funds.**

Funds are available in Fiscal Years 2022 as follows:

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24280000- ARP Homeowners Assistance Fund

072 - 500575 Grants Federal

FY2022
\$1,250,000

EXPLANATION

On June 30, 2021, Governor and Council authorized GOFERR to enter into a sole source agreement with the New Hampshire Housing Finance Authority (NHHFA) in the amount of \$3,000,000 from the federal funds made available pursuant to HAF. Since June 30, 2021, those funds have been used to for planning, design and implementation of the New Hampshire Homeowner Assistance Program, which will provide funds to eligible entities for the purpose of preventing homeowner mortgage delinquencies, defaults, foreclosures, loss of utilities or homeowner energy services, and displacements of homeowners experiencing financial hardship after January 21, 2020, through payment of qualified expenses related to mortgages and housing that have not been, and are not anticipated to be, reimbursed from any other federal, state, or local assistance or COVID-19 relief from any other source.

Pursuant to a sole source subaward agreement, New Hampshire Housing Finance Authority is responsible for administration of the New Hampshire Homeowner Assistance Program, in collaboration with GOFERR.

The federal government allocated a total of \$50,000,000 of HAF to the State of New Hampshire but only distributed \$5,000,000 for planning and design pending approval of a HAF plan. New Hampshire Housing Finance Authority has completed the planning and design phases and the State is awaiting final approval of the HAF plan from Treasury. New Hampshire Housing Finance Authority anticipates receiving approval by mid-January. In the meantime, all subcontractors are in place for required housing counseling and legal assistance services and a vendor to administer the program.

Because all of the work for planning, design and implementation have already been completed, New Hampshire Housing Finance Authority is positioned to stand up the program within 2-3 weeks of receiving approval from Treasury.

The requested amendment to the contract is necessary to ensure continuity and full-implementation of the HAF program as soon as possible.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Taylor Caswell', written over the closing text.

Taylor Caswell,
Executive Director, GOFERR

GOFERR Homeowner Assistance Program Grant Agreement
New Hampshire Housing Finance Authority
Amendment

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into to increase the price limitation to include additional Homeowner Assistance Fund (HAF) grant funds made available by the United States government to the State of New Hampshire to be used solely for an allowable purpose as defined in Section 3206 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (March 11, 2021), and the Guidance for the Homeowner Assistance Fund issued by Treasury on April 14, 2021, as amended from time to time, and any other guidance issued by Treasury regarding the HAF. Wherefore, the Grant Agreement is amended as follows:

1. Amend Block 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by \$1,250,000.00 from \$3,000,000.00 to \$4,250,000.
2. Paragraph 2 of Exhibit C (Page 11) is amended to read as follows:
 2. Upon execution of this Agreement, GOFERR will advance to Grantee the sum of \$500,000.00, which will be used for initial Phase I planning and design work including but not limited to hiring a program manager, engaging consulting services for drafting the NHHA Plan, obtaining and analyzing data, reviewing vendors, and advising on administrative structure, and rebuilding the HomeHelpNH website and prepare the marketing plan. Advanced funds may also be used for interim assistance provided through any pilot program but prior to using funds for such purposes, the specific pilot program must be approved by GOFERR. At any future time during the term of this Agreement, when at least 75% of an advance payment made by GOFERR has been obligated, Grantee will notify GOFERR, which will advance additional amounts as GOFERR deems appropriate, subject to available funds.
3. All other provisions of the Grant Agreement, executed by New Hampshire Housing Finance Authority on August 17, 2021 shall remain in full force and effect.


1.11 Contractor Signature:



Signature
Print Name: **ROBERT DAPICE**

Date: January 11, 2022
Title: Executive Director

1.13. State of New Hampshire Signature:

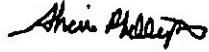


Signature
Date: 1/12/2022

Print Name: Chase Hagaman

Title: Deputy Director, GOFERR

1.16. Approved as to form substance and execution NH Department of Justice:



Date: 1/12/2022

Signature

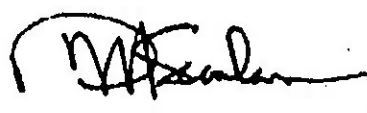
Print Name: Sheri Phillips

Title: Assistant Attorney General

1.17. Approved by New Hampshire Governor and Council:

Date:

JAN 26 2022

 Secretary of State



**NEW HAMPSHIRE
HOUSING**

DELEGATION OF AUTHORITY

January 5, 2022

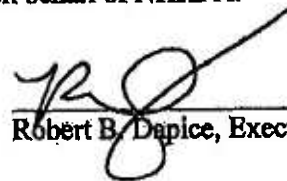
To Whom It May Concern:

I, Robert B. Dapice, currently serve as New Hampshire Housing Finance Authority's (NHHFA) Executive Director. I am a designated "officer" of NHHFA and have authorization to execute documents related to implementation of programs administered through NHHFA as outlined in NHHFA's Operating Policies as noted below:

The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

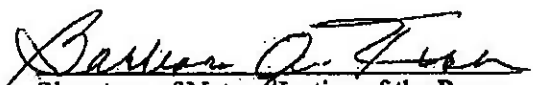
This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of NHHFA.

1/5/2022
Date


Robert B. Dapice, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on January 5, 2022, by Robert B. Dapice


Signature of Notary/Justice of the Peace

My Commission Expires:

BARBARA A. RUSH
Notary Public - New Hampshire
My Commission Expires February 3, 2026

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY

50 Constitution Drive, Bedford, NH 03110
Tel: 603-688-5027, Manchester, NH 03103

603-472-8633
NHHFA.org



94A 406



STATE OF NEW HAMPSHIRE '21 PM 3:57 RCUD



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

June 22, 2021

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a sole source sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vendor Code 174411), in an amount not to exceed \$3,000,000, for program planning and administration of Homeowner Assistance Fund, under which funds will be made available to eligible entities for qualified expenses related to mortgages and housing, retroactively effective from June 1, 2021 through September 30, 2025. 100% Federal Funds.

All transactions will be accounted for using activity codes to be determined and as assigned by GOFERR.

Funds are available in Fiscal Years 2022 and 2023 as follows, and are anticipated to be available in Fiscal Years 2024, 2025, and 2026, upon the availability and continued appropriation of funds in the future operating budget, with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, if needed and justified:

01-02-002-020210 - Office of the Director, 24xx - ARP Homeowner Assistance Fund

State FY	Class-Account	Class Title	Amount
2022	072-500575	Grants Federal	\$1,000,000
2023	072-500575	Grants Federal	\$750,000
2024	072-500575	Grants Federal	\$500,000
2025	072-500575	Grants Federal	\$500,000
2026	072-500575	Grants Federal	\$250,000
Total:			\$3,000,000

EXPLANATION

The New Hampshire Housing Finance Authority (NHFA) will use Homeowner Assistance Fund to mitigate financial hardships suffered by New Hampshire residents associated with the coronavirus pandemic by providing funds to eligible entities for the purpose of preventing homeowner mortgage delinquencies, defaults, foreclosures, loss of utilities or home energy services, and displacements of homeowners experiencing financial hardship after January 21, 2020, through qualified expenses related to

The Honorable Ken Weyler, Chairman
Fiscal Committee of the General Court

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
Page 2 of 2

mortgages and housing. The grant funds must be used for allowable expenses incurred by NHHFA through September 30, 2025, unless an extension is allowed and granted by GOFERR in writing.

NHHFA will be responsible for the planning, design and implementation of the homeowner assistance program to mitigate financial hardships suffered by New Hampshire residents associated with the coronavirus pandemic by providing funds to eligible entities for the purpose of preventing homeowner mortgage delinquencies, defaults, foreclosures, loss of utilities or home energy services, and displacements of homeowners experiencing financial hardship after January 21, 2020, through qualified expenses related to mortgages and housing, that have not been, and are not anticipated to be, reimbursed from other federal, state or local assistance or COVID-19 relief from any other source.

This item is Sole Source as NHHFA as the sole statewide housing authority, NHHFA is uniquely positioned to serve as HAF funding administrator. NHHFA has established relationships that will allow it to quickly reach out to stakeholders and gather data necessary to develop programs that best suit eligible NH homeowners' needs. This will provide the state the best opportunity to submit a successful plan to Treasury within the tight timeframe allowed. NHHFA also has recent experience developing outreach, marketing, and communication plans for the NH Emergency Rental Assistance Program.

In its proposal, NHHFA demonstrated an understanding of the complexity of the program, access to resources through the National Council of State Housing Administrators (NCSHA), and the need to utilize, as appropriate, third parties to develop and implement a comprehensive program that best meets NH's needs.

The agreement covers expenses incurred retroactively to June 1, 2021. Retroactive funding is necessary because U.S. Department of Treasury has an approval process for receiving remaining allocation of funding available to the State which, among other things, requires development and submission of a plan for Homeowners Assistance Fund (HAF) funding in order to receive payment beyond the initial 10% payment (\$5,000,000, which NH Treasury has received). The HAF plan, due June 30, 2021 absent an extension, must describe in detail the needs of homeowners within NH, the design of each program that NH proposes to implement using HAF funds, performance goals, and information regarding NH's readiness to implement the programs. This aggressive timeline required NHHFA to engage in work prior to Governor and Council review and approval. Once Treasury approves New Hampshire's plan and releases additional funding, GOFERR will seek approval of an amendment to the subaward grant agreement.

In the event that Federal funds become no longer available, General Funds will not be requested to support this program. This is an allowable use of American Rescue Plan, Homeowner Assistance Fund established by Section 3206 for the provision of assistance related to mortgages and housing.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

FORM NUMBER P-37 (version 12/11/2019)


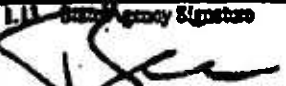
Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION

1.1 State Agency Name Governor's Office for Emergency Relief and Recovery		1.2 State Agency Address One Eagle Square Concord NH 03301	
1.3 Contractor Name New Hampshire Housing Finance Authority		1.4 Contractor Address 12 Constitution Drive Bedford NH 03110	
1.5 Contractor Phone Number 603-472-8623	1.6 Account Number 2XXXXXXXXX 072 - 506575	1.7 Completion Date September 30, 2023	1.8 Price Limitation \$3,000,000.00
1.9 Contracting Officer for State Agency Chase A. Hagaman, Deputy Director		1.10 State Agency Telephone Number 603-371-7947	
1.11 Contractor Signature  Date: 6/10/2021		1.12 Name and Title of Contractor Signatory Dean J. Christon, Executive Director and CEO	
1.13 State Agency Signature  Date: 6/14/2021		1.14 Name and Title of State Agency Signatory Taylor Caswell, Executive Director	
1.15 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, Or: _____			
1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By: <i>Jill Parlow</i> Or: 6/18/21			
1.17 Approval by the Governor and Executive Council (if applicable) O&C Item number: _____ O&C Meeting Date: _____			

Contractor Initials: *JR*
Date: *6/14/2021*

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete

compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.2.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement those regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 Failure to perform the Services satisfactorily or on schedule;

8.1.2 Failure to submit any report required hereunder; and/or

8.1.3 Failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 Give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 Give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 Give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 Give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

8.3 No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached RFP/RFI B. In addition, at the State's discretion, the Contractor shall, within 15 days of notice of early termination, develop and

submit to the State a Transition Plan for services under the Agreement.

10. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulas, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. INDEMNIFICATION. Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omission of the

Contractor Initials DF
Date 6/11/21

Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

17. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

18. CHOICE OF LAW AND FORUM. This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and runs to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.

19. CONFLICTING TERMS. In the event of a conflict between the terms of this F-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the F-37 (as modified in EXHIBIT A) shall control.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

EXHIBIT A

Special Provisions

1. Paragraph 11 is amended to add the following language:

"Conflict of Interest. Recipient agrees that it will maintain in effect a conflict of interest policy consistent with 2 C.F.R. § 200.318(c) covering each activity funded under this award. Recipients and subrecipients shall disclose in writing to Treasury or the pass-through agency, as appropriate, any potential conflict of interest affecting the awarded funds in accordance with 2 C.F.R. § 200.112."

Paragraphs 13 and 14 are deleted in their entirety because the Grantee is a public instrumentality of the State entity organized as a body corporate and politic under RSA 204-C:2.

Paragraph 20 is deleted in its entirety and replaced with the following:

"20. **THIRD PARTIES.** The parties hereto do not intend to create contractual benefits to any third parties and this Agreement shall not be construed to confer any such benefit."

2. 2 CFR 200 as amended (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards), other than such provisions as Treasury may determine are inapplicable to Homeowner Assistance Fund and subject to such exceptions as may be otherwise provided by Treasury, are considered legally binding and enforceable documents under this contract. The GOFERR reserves the right to use any legal remedy at its disposal including, but not limited to, disallowance of costs or withholding of funds.
3. To the extent required to comply with 2 CFR 200, Subpart F - Audit Requirements, Grantee shall complete an audit at the end of the Grantee's fiscal year ending after December 31, 2021 and each year thereafter during the period of performance.

The audit report shall include a schedule of prior year's questioned costs along with a response to the current status of the prior year's questioned costs. Copies of all management letters written as a result of the audit along with the audit report shall be forwarded to GOFERR within one month of the time of receipt by the Grantee accompanied by an action plan, if applicable, for each finding or questioned cost.

4. The direct costs charged under this contract shall be determined as allowable under ARPA Section 3206 and the cost principles detailed in 2 CFR 200 Subpart E - Cost Principles.
5. Program and financial records pertaining to this contract shall be retained by the Grantee for 5 (five) years from the date of submission of the final expenditure report as stated in 2 CFR 200.333 - Retention Requirements for Records.
6. The following paragraphs shall be added to the general provisions:

"23. **RESTRICTION ON ADDITIONAL FUNDING.** It is understood and agreed between the parties that no portion of the "Grant" funds may be used for the purpose of obtaining additional Federal funds under any other law of the United States, except if authorized under that law."

"24. **ASSURANCES/CERTIFICATIONS.** The following are attached and signed: Certification

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Regarding Drug-Free Workplace Requirements; Certification Regarding Lobbying; Certification Regarding Debarment, Suspension and Other Responsibility Matters; Certification Regarding the Americans With Disabilities Act Compliance; Certification Regarding Environmental Tobacco Smoke; Assurance of Compliance Nondiscrimination in Federally Assisted Programs; and Certification Regarding the Federal Funding Accountability and Transparency Compliance."

- "25. **COPELAND ANTI-KICKBACK ACT.** All contracts in excess of \$2,000.00 for construction or repair using funds under this grant shall include a provision for compliance with Copeland "Anti-Kickback" Act (18 USC 874) as supplemented in Department of Labor Regulations (29 CFR, Part 3). This Act provides that each Grantee, subcontractor or subgrantee shall be prohibited from inducing, by any means, any person employed in the construction, completion or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The Grantee should report all suspected violations to GOFERR."
- "26. **PROCUREMENT.** Grantee shall comply with all provisions of 2 CFR 200 Subpart D - Post Federal Award Requirements - Procurement Standards, with special emphasis on financial procurement (2 CFR 200 Subpart F - Audit Requirements) and property management (2 CFR 200 Subpart D - Post Federal Award Requirements - Property Standards)"
- "27. **CLOSE OUT OF CONTRACT.** By October 31, 2025 Grantee shall submit a final report electronically to the GOFERR grant officer by e-mail or other electronic means subsequently designated by GOFERR of the uses of the grant funds through September 30, 2025, and shall break down the reporting by residential location at the town level. In the event that Grantee has not demonstrated that the grant funds have not been expended for allowable costs of at least the amount of this grant, the excess grant funds shall be returned with the final report to GOFERR, by check payable to Treasurer, State of New Hampshire.
- "28. **INCREASING SEAT BELT USE IN THE UNITED STATES.** Pursuant to Executive Order 13043, 62 FR 19217 (Apr. 8, 1997), Recipient should and should encourage its contractors to adopt and enforce on-the-job seat belt policies and programs for their employees when operating company-owned, rented or personally owned vehicles.
29. **REDUCING TEXT MESSAGING WHILE DRIVING.** Pursuant to Executive Order 13513, 74 FR 51225 (Oct. 1, 2009), Recipient should encourage its employees, subrecipients, and contractors to adopt and enforce policies that ban text messaging while driving, and Recipient should establish workplace safety policies to decrease accidents caused by distracted drivers.

EXHIBIT B
SCOPE OF SERVICES

Scope of Allowable Uses of New Hampshire Homeowner Assistance Program Grant

1. In exchange for grant funds from the State under the Homeowner Assistance Fund established by Section 3206 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (March 11, 2021) (hereinafter ARPA) provided by and subject to the terms of the award from the United States Department of Treasury, CFDA number 21.026, FAIN No. HAF0014, to the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "GOFERR"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), agrees and covenants that the funds will be used solely for an allowable purpose as defined in ARPA Section 3206 and the Guidance for the Homeowner Assistance Fund issued by Treasury on April 14, 2021, as amended from time to time, and any other guidance issued by Treasury regarding the HAF, to mitigate financial hardships suffered by New Hampshire residents associated with the coronavirus pandemic by providing funds to eligible entities for the purpose of preventing homeowner mortgage delinquencies, defaults, foreclosures, loss of utilities or home energy services, and displacements of homeowners experiencing financial hardship after January 21, 2020, through qualified expenses related to mortgages and housing. The grant funds must be used for allowable expenses incurred between June 1, 2021 and ending on September 30, 2025, unless an extension is allowed and granted by GOFERR in writing.

2. It is understood that the GOFERR will make sufficient funds available for Phases I and II as described below from the federal allocation for the program. The administrative costs for the Grantee, not to exceed 13.5%, is included in the total for the program. This cap on administrative costs is a total administrative cost cap that includes all amounts reserved for Grantee and for Grantee's subawardees.

3. **Services to Be Provided:** In coordination with GOFERR, Grantee will be responsible for the planning, design and implementation of the homeowner assistance program to mitigate financial hardships suffered by New Hampshire residents associated with the coronavirus pandemic by providing funds to eligible entities for the purpose of preventing homeowner mortgage delinquencies, defaults, foreclosures, loss of utilities or home energy services, and displacements of homeowners experiencing financial hardship after January 21, 2020, through qualified expenses related to mortgages and housing, that have not been, and are not anticipated to be, reimbursed from other federal, state or local assistance or COVID-19 relief from any other source.

3.1 Grantee understands that the GOFERR will make the final decision on approval of the program design and the allocation of funds to support each program.

3.2 Grantee understands that the program design must be in compliance with all federal requirements, and may be subject to change as the Department of the Treasury revises and updates guidance.

3.3 **Phase I:** In coordination with GOFERR, Grantee will be responsible for state-wide NHHA Program planning and design including but not limited to coordinating, contracting with and monitoring the work of sub-grantees, agencies and/or service providers to efficiently and effectively accomplish the following:

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- **Stakeholder Consultation.** NHHFA will meet with various stakeholders to help prepare the NHHFA Program Plan. Stakeholders will be told that NHHFA is assisting GOFERR with establishing the NHHFA Program.
- **HAF Plan and Other HAF Documents.** NHHFA will draft the NHHFA Program Plan in accordance with the requirements of the U.S. Department of Treasury (Treasury) and in accordance with policy decisions to serve New Hampshire homeowners. As part of this process, NHHFA will begin work on the policies and documents that will be needed to implement the NHHFA Program.
- **NHHFA Administrative Structure.** NHHFA will research the options for the NHHFA Program's administrative structure, including the overall structure, the IT systems, the staffing/vendors needed to run the program and the required reporting and auditing. NHHFA will provide GOFERR with a NHHFA Administrative Plan that documents the administrative structure.
- **NHHFA Communication, Outreach and Marketing Plan (collectively "Marketing Plan").** NHHFA will rebuild the HomeHelpNH website and create a NHHFA Marketing Plan to ensure homeowners are aware of the NHHFA Program. The Marketing Plan will include targeted outreach to "socially disadvantaged homeowners," as required by Treasury.

Phase I Timeline:

June 15-18, 2021	Stakeholder meetings to be held
June 30, 2021	Treasury deadline for GOFERR to either file the NHHFA Plan or provide a date certain when the NHHFA Plan will be filed. The timeline set forth below is based on GOFERR seeking an additional 2 months to submit the NHHFA Plan to Treasury
August 20, 2021	Draft NHHFA Plan submitted to GOFERR for review and approval
August 20, 2021	Draft Administrative Plan submitted to GOFERR
August 30, 2021	NHHFA Plan submitted to Treasury by GOFERR
30 days after Treasury approves NHHFA Plan	Target launch date for the NHHFA Program (assuming Treasury approves full plan)

3.4 Phase II: In coordination with GOFERR, Grantee will be responsible for state-wide administration of the NHHFA Program including but not limited to coordinating, contracting with and monitoring the work of sub-grantees, agencies and/or service providers to efficiently and effectively accomplish the following: 1) Design and implementation of an outreach, application, and intake process; 2) Determination and documentation of eligibility for program assistance; 3) Determination and documentation of the amount and types of assistance to be provided per homeowner; 4) Determination and documentation of the payee(s) and any related requirements; 5) Avoiding duplication of assistance from all sources of state and federal homeowner assistance; 6) Recordkeeping, reporting and establishing data privacy and security requirements; and 7) Other activities as needed to fully and fairly administer the program.

4. To the extent that Grantee is making sub-awards from this award, Grantee shall develop and use a template for sub-awards that will be subject to review and approval by GOFERR before use to ensure that

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sub-awards contain adequate provisions that the funds can only be used for allowable costs under ARPA Section 3206 and compliance with 2 C.F.R. 200.331 - 200.333 requirements. All sub-awards must be reviewed and approved by GOFERR.

5. Reporting:

5.1 Grantee will work with the GOFERR to support a comprehensive reporting platform and dashboard on the GOFERR website.

5.2 Grantee shall submit bi-weekly reports to the GOFERR grant officer by email or other electronic means subsequently designated by GOFERR to ensure timely program administration and assistance. The bi-weekly reports, the specific elements to be designated by the GOFERR, shall track assistance provided by town and administrative budget expenditures for the prior two-week period.

5.3 Grantee shall provide quarterly reports electronically to the GOFERR grant officer by email or other electronic means subsequently designated by GOFERR detailing the uses of grant funds to date as necessary to comply with federal laws, regulations and guidance. Grantee shall include in such reports expenses and costs related to NIHA for which the grant funds have been used, and shall break down the reporting by residential unit location at the town level for assistance provided.

6. **Record Retention:** Between the Effective Date and the date five (5) years after the Completion Date the Grantee shall keep, or require to be kept by sub-recipients, detailed records of all services performed in connection with the Grant including all applications for assistance, supporting documents for recommendations and notices of awards. At any time during the Grantee's normal business hours, and as often as the GOFERR, the U.S. Department of Treasury or OMB shall demand, the Grantee shall make available to the GOFERR, the U.S. Department of Treasury or OMB all records pertaining to matters covered by this Agreement. The Grantee shall permit the GOFERR, the U.S. Department of Treasury or OMB to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data, and other information relating to all matters covered by this Grant. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee.

7. **Administrative Expenses:** Grantee may charge direct costs and indirect costs as provided by 2 CFR Subpart E, Cost Principles and allowed under ARPA Section 3206. Grantee may not charge or cover costs not allowed under federal law or applicable rules or federal guidance or the award terms accepted by the State upon receiving payment of these funds from the U.S. Department of Treasury.

8. **Unique entity identifier and System for Award Management (SAM)—Required.** Grantee must (i) be registered in SAM; (ii) provide a valid unique entity identifier; and (iii) continue to maintain an active SAM registration with current information at all times during which it has an active Federal award or an application or plan under consideration by a Federal awarding agency. EXHIBIT I and J should be returned completed with the executed Grant Agreement, and must be received completed before any disbursement can be made. This requirement must be passed through to sub-recipients.

9. The U.S. Treasury guidance on allowable uses of Homeowner Assistance Funds and U.S. Treasury Answers to Frequently Asked Questions (FAQ's) regarding allowable uses of Homeowner Assistance Funds are incorporated herein and made part of this Agreement as if set forth in full. The U.S. Treasury may issue

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subsequent or further guidance on allowable uses of Homeowner Assistance Funds. All such changes shall be considered as incorporated into this Agreement.

10. Statutes and regulations prohibiting discrimination applicable to this Agreement, include, without limitation, the following:

i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the grounds of race, color, or national origin under programs or activities receiving federal financial assistance;

ii. The Fair Housing Act, Title VIII-IX of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, national origin, sex, familial status, or disability;

iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicap under any program or activity receiving or benefiting from federal assistance;

iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and

v. The Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

11. Publications: Any publications produced with funds from this award must display the following language: "This project [is being] [was] supported, in whole or in part by, federal award number KAPO014 awarded to the State of New Hampshire by the U.S. Department of the Treasury."

EXHIBIT C

PAYMENT TERMS

1. Grantee must be registered with the Department of Administrative Services for a State of New Hampshire vendor number (see page 1, para 1.6) in order for a payment to be issued. Registration can be done online at <https://das.nh.gov/purchasing/vendorregistration/815/wm1gw1Sho1qv35awv2ca551Wwelcome.aspx>. Payment will be by check or ACH, depending on the vendor registration.
2. Upon execution of this Agreement, GOFERR will advance to Grantee the sum of \$500,000.00, which will be used for initial Phase I planning and design work including but not limited to hiring a program manager, engaging consulting services for drafting the NHHA Plan, obtaining and analyzing data, reviewing vendors, and advising on administrative structure, and rebuilding the HomeHelpNH website and preparing the marketing plan. Advanced funds may also be used for interim assistance provided through any pilot program but prior to using funds for such purposes, the specific pilot program must be approved by GOFERR. At any future time during the term of this Agreement, when at least 75% of an advance payment made by GOFERR has been allocated, Grantee will notify GOFERR, which will advance additional amounts as GOFERR deems appropriate, subject to available funds.
3. For the purposes of this Grant Agreement, GOFERR has identified the Grantee as a subrecipient in accordance with 2 C.F.R. 200.331. Additionally, this Grant Agreement has been identified as non-R&D, in accordance with 2 C.F.R. 200.67.
4. Notwithstanding anything to the contrary herein, Grantee agrees that funding under this agreement may be withheld, in whole or in part, in the event of non-compliance with any Federal or State law, rule or regulation applicable to the services provided, or if the said services or products have not been satisfactorily completed in accordance with the terms and conditions of this agreement.

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EXHIBIT D

Drug-Free Workplace

The Grantee identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Grantee's representative, as identified in Sections 1.11 of the General Provisions execute the following Certification:

Certification Regarding Drug Free Workplace

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989, regulations were amended and published as Part II of the May 23, 1990, *Federal Register* (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-Grantees), prior to award, that they will maintain a drug-free workplace. Section 3017.630(e) of the regulation provides that a grantee (and by inference, sub-grantees and sub-Grantees) that is a state may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Grantees using this form should send it to:

Wendy Gilman
OOFERR
1 Eagle Square
Concord, NH 03301
Wendy.B.Gilman@Ooferr.nh.gov

- (A) The Grantee certifies that it will or will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
 - (b) Establishing an ongoing drug-free awareness program to inform employees about—
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's policy of maintaining a drug-free workplace;
 - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
 - (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
 - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will—

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- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted—

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, state, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

(B) The Grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, State, zip code) (list each location)

Check if there are workplaces on file that are not identified here.

NEW HARBENING HOUSING FINANCE AUTHORITY

Grantee Name

Period Covered by this Certification

DEAN J. CHRISTON EXECUTIVE DIRECTOR

Name and Title of Authorized Grantee Representative


Grantee Representative Signature

6/11/2011
Date

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EXHIBIT E
Lobbying

The Grantee identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Grantee's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

CERTIFICATION REGARDING LOBBYING

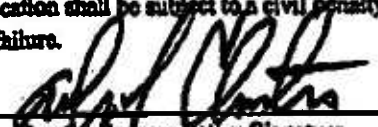
Programs (Indicate applicable program covered): Homeowner Assistance Fund

Contract Period: June 1, 2021 - September 30, 2023

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-Grantee).
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-Grantee), the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit B-1.
- (3) The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

 _____ Grantee Representative Signature	EXECUTIVE DIRECTOR _____ Grantee's Representative Title
DEAN T. L'HANRAHAN _____ Grantee Name	6/17/2011 _____ Date

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EXHIBIT F
Debarment

The Grantee identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12529 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Grantee's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS - PRIMARY COVERED TRANSACTIONS**

Instructions for Certification

- (1) By signing and submitting this Grant Agreement, the Grantee is providing the certification set out below.
- (2) The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the Grantee shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the GOFERR determination whether to enter into this transaction. However, failure of the Grantee to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- (3) The certification in this clause is a material representation of fact upon which reliance was placed when GOFERR determined to enter into this transaction. If it is later determined that the Grantee knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, GOFERR may terminate this transaction for cause or default.
- (4) The Grantee shall provide immediate written notice to GOFERR, to whom this Grant is submitted if at any time the Grantee learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (5) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549: 45 CFR Part 76.
- (6) The Grantee agrees by submitting this Grant that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by GOFERR.
- (7) The Grantee further agrees by submitting this Grant that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by GOFERR, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- (8) A Grantee in a covered transaction may rely upon a certification of Grantee in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A Grantee may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Non-procurement List (of excluded parties).
- (9) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a Grantee is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- (10) Except for transactions authorized under paragraph 6 of these instructions, if a Grantee in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended,

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debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, GOPERR may terminate this transaction for cause or default.

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**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS - PRIMARY COVERED TRANSACTIONS, cont'd**

*Certification Regarding Debarment, Suspension, and Other
Responsibility Matters - Primary Covered Transactions*

- (1) The Grantee certifies to the best of its knowledge and belief, that it and its principals:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this Grant been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and
 - (d) have not, within a three-year period preceding this Grant, had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this Grant.


Grantee Representative Signature

EXECUTIVE DIRECTOR
Grantee's Representative Title:

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
Print Grantee Name

6/1/2011
Date




EXHIBIT G

**CERTIFICATION REGARDING THE
AMERICANS WITH DISABILITIES ACT COMPLIANCE**

The Grantee identified in Section 1.3 of the General Provisions agrees by signature of the Grantee's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

By signing and submitting this Grant Agreement the Grantee agrees to make reasonable efforts to comply with all applicable provisions of the Americans with Disabilities Act of 1990.



 Grantee Representative Signature

 EXECUTIVE DIRECTOR
 Grantee's Representative Title

 NEW HAMPSHIRE HHS WITH FEDERAL AUTHORITY
 Grantee Name

 6/10/2011
 Date

 DJZ
 Initials _____ Date 6/10/2011 Page 16 of 23



EXHIBIT B

CERTIFICATION

Public Law 103-227, Part C

ENVIRONMENTAL TOBACCO SMOKE

Public Law 103227, Part C Environmental Tobacco Smoke, also known as the Pro Children Act of 1994, requires that smoking not be permitted in any portion of any indoor facility routinely owned or leased or contracted for by an entity and used routinely or regularly for provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee.

The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity. By signing and submitting this Grant Agreement the Grantee certifies that it will comply with the requirements of the Act.

The Grantee further agrees that it will require the language of this certification be included in any subgrants which contain provisions for the children's services and that all subgrantees shall certify accordingly.


Grantee Representative Signature

EXECUTIVE DIRECTOR
Grantee's Representative Title

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
Grantee Name

6/11/2011
Date

DR 6/11/2011
Initials Date Page 19 of 23

EXHIBIT I

ASSURANCE OF COMPLIANCE NONDISCRIMINATION IN FEDERALLY ASSISTED PROGRAMS

OMB Burden Disclosure Statement

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget (OMB), Paperwork Reduction Project (1910-0400), Washington, DC 20503.

New Hampshire Housing Finance Authority (hereinafter called the "Grantee") HEREBY AGREES to comply with Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352), Title IX of the Education Amendments of 1972, as amended, (Pub. L. 92-318, Pub. L. 93-568, and Pub. L. 94-482), Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), the Age Discrimination Act of 1975 (Pub. L. 94-135), Title VIII of the Civil Rights Act of 1968 (Pub. L. 90-284). In accordance with the above laws and regulations issued pursuant thereto, the Grantee agrees to assure that no person in the United States shall, on the ground of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity in which the Grantee receives Federal assistance.

Applicability and Period of Obligation

In the case of any service, financial aid, covered employment, equipment, property, or structure provided, leased, or improved with Federal assistance extended to the Grantee by GOFERR with federal Homeowner Assistance funds, this assurance obligates the Grantee for the period during which Federal assistance is extended. In the case of any transfer of such service, financial aid, equipment, property, or structure, this assurance obligates the transferee for the period during which Federal assistance is extended. If any personal property is so provided, this assurance obligates the Grantee for the period during which it retains ownership or possession of the property.

Employment Practices

Where a primary objective of the Federal assistance is to provide employment or where the Grantee's employment practices affect the delivery of services in programs or activities resulting from Federal assistance extended by GOFERR, the Grantee agrees not to discriminate on the ground of race, color, national origin, sex, age, or disability, in its employment practices. Such employment practices may include, but are not limited to, recruitment, advertising, hiring, layoff or termination, promotion, demotion, transfer, rates of pay, training and participation in upward mobility programs; or other forms of compensation and use of facilities.

Subrecipient Assurance

The Grantee shall require any individual, organization, or other entity with whom it subcontracts, subgrants, or subleases for the purpose of providing any service, financial aid, equipment, property, or structure to comply with laws and regulations cited above. To this end, the subrecipient shall be required to sign a written assurance form; however, the obligation of both recipient and subrecipient to ensure compliance is not relieved by the collection or submission of written assurance forms.

Data Collection and Access to Records

Initials DTL Date 6/11/2011 Page 20 of 23

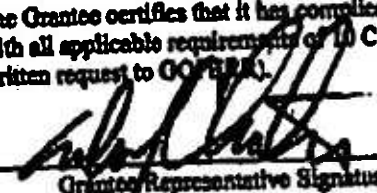
The Grantee agrees to compile and maintain information pertaining to programs or activities developed as a result of the Grantee's receipt of Federal assistance from GOFERR. Such information shall include, but is not limited to the following: (1) the manner in which services are or will be provided and related data necessary for determining whether any persons are or will be denied such services on the basis of prohibited discrimination; (2) the population eligible to be served by race, color, national origin, sex, age and disability; (3) data regarding covered employment including use or planned use of bilingual public contact employees serving beneficiaries of the program where necessary to permit effective participation by beneficiaries unable to speak or understand English; (4) the location of existing or proposed facilities connected with the program and related information adequate for determining whether the location has or will have the effect of unnecessarily denying access to any person on the basis of prohibited discrimination; and (5) the present or proposed membership by race, color, national origin, sex, age and disability in any planning or advisory body which is an integral part of the program.

The Grantee agrees to submit requested data to GOFERR, the U.S. Department of Treasury or OMB regarding programs and activities developed by the Grantee from the use of Homeowner Assistance funds extended by GOFERR upon request. Facilities of the Grantee (including the physical plants, buildings, or other structures) and all records, books, accounts, and other sources of information pertinent to the Grantee's compliance with the civil rights laws shall be made available for inspection during normal business hours on request of an officer or employee of GOFERR, the U.S. Department of Treasury or OMB specifically authorized to make such inspections.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts (excluding procurement contracts), property, discounts or other Federal assistance extended after the date hereof, to the Grantee by GOFERR including installment payments on account after such date of application for Federal assistance which are approved before such date. The Grantee recognizes and agrees that such Federal assistance will be extended in reliance upon the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Grantee, the successors, transferees, and assignees, as well as the person(s) whose signatures appear below and who are authorized to sign this assurance on behalf of the Grantee.

Grantee Certification

The Grantee certifies that it has complied, or that, within 90 days of the date of the grant, it will comply with all applicable requirements of 49 C.F.R. § 1040.5 (a copy will be furnished to the Grantee upon written request to GOFERR).


Grantee Representative Signature

EXECUTIVE DIRECTOR
Grantee's Representative Title

Print Grantee Name:

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY

Date

6/11/2011

Initials

DFE

Date

6/11/2011

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**EXHIBIT J cont.
CERTIFICATION**

As the Grantee identified in Section 1.3 of the General Provisions, I certify that the responses to the below listed questions are true and accurate.

1. The DUNS number for your entity is: 022899477

2. In your business or organization's preceding completed fiscal year, did your business or organization receive (1) 80 percent or more of your annual gross revenue in U.S. federal contracts, subcontracts, loans, grants, sub-grants, and/or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

NO YES

If the answer to #2 above is NO, stop here

If the answer to #2 above is YES, please answer the following:

3. Does the public have access to information about the compensation of the executives in your business or organization through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?

NO YES

If the answer to #3 above is YES, stop

If the answer to #3 above is NO, please answer the following:

4. The names and compensation of the five most highly compensated officers in your business or organization are as follows:

Name: _____	Amount: _____
Name: _____	Amount: _____
Name: _____	Amount: _____
Name: _____	Amount: _____
Name: _____	Amount: _____

Initials JIC Date 6/1/2011 Page 23 of 23



DELEGATION OF AUTHORITY

June 11, 2021

To Whom It May Concern:

I, Dean J. Christon, currently serve as New Hampshire Housing Finance Authority's (Authority) Executive Director. I am a designated "officer" for the Authority and have authorization to execute documents related to the implementation of programs administered through New Hampshire Housing as outlined in the Authority's Operating Policies as noted below:

The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business...".


This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of New Hampshire Housing.

6/11/2021
Date


Dean J. Christon, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on June 11, 2021, by Dean J. Christon.


Signature of Notary/Justice of the Peace

My Commission Expires: October 9, 2023



NEW HAMPSHIRE HOUSING FINANCE AUTHORITY

32 Constitution Drive, Bedford, NH 03110
Mail: PO Box 5087, Manchester, NH 03104

603.472.8623
NHFA.org





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/11/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGES AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Clark Morrison Insurance PO Box 606	AGENT Kim Bergeron, CIC, ACER Tel: (603) 352-2121 Fax: (603) 357-8491 Email: kbergeron@clark-morrison.com
Keene NH 03431	INSURANCE COMPANY Acadia Insurance Company
INSURED NEW HAMPSHIRE HOUSING FINANCE AUTHORITY PO BOX 6087 MANCHESTER NH 03108	REVISION NUMBER: 31325

COVERAGES **CERTIFICATE NUMBER:** CL181171532 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, DECLARATIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CLASS	TYPE OF INSURANCE	INSURANCE PERIOD	POLICY NUMBER	POLICY PERIOD (MM/DD/YYYY)	POLICY PERIOD (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> ACC <input type="checkbox"/> LOC OTHER:		CPA02347422	07/01/2020	07/01/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE (UNLIMITED) AGGREGATE (ALL OCCURRENCE) \$ 1,000,000 AUTO EXP (Per per person) \$ 10,000 PERSONAL AND ADVISORY \$ 1,000,000 GEN'L AGGREGATE \$ 2,000,000 PRODUCTS - COMPLETED \$ 2,000,000 Employee Benefits \$ 1,000,000 COURT COSTS (Per person) \$ COURT COSTS (Per accident) \$ PROPERTY DAMAGE (Per person) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> VEHICULAR LIABILITY <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> MIXED LIABILITY <input checked="" type="checkbox"/> EXCESS LIABILITY <input type="checkbox"/> EXCESS CLASS-EXCESS PER POLICY <input type="checkbox"/> PER PERSON <input type="checkbox"/> PER ACCIDENT		CLIA02343822	07/01/2020	07/01/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ PER POLICY \$ PER PERSON \$ PER ACCIDENT \$
A	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROFESSIONAL SERVICES EXCLUDED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO EXCLUSION BY CONTRACT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		WCA025438422	07/01/2020	07/01/2021	PER EACH OCCIDENT \$ 100,000 PER OCCURRENCE - ALL EMPLOYEES \$ 100,000 PER OCCURRENCE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONAL VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers Compensation statutory Bill for State of NH
No Officers are excluded from coverage.

CERTIFICATE HOLDER State of New Hampshire - Governor's Office of Emergency Relief and Recovery One Eagle Square Concord NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Walter Mink</i>
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